ARMY PUBLIC SCHOOLS APPLICATION FOR PARAMEDICS NURSE (FIXED TERM BASIS)

Please paste recent passport size colour photograph Do not staple

1	PERS	ONAL DATA :			
	(a)	Name in full (Block letters)	:		
	(b)	Son/Daughter/wife of	:		
	(c)	Date of Birth	:		
	(d)	Nationality	:		
	(e)	State	:		
	(f)	Address			
	(g)	Contact Details :-			
		Landline No(with STD Code)			
		Mob No			
		Email ID			
2.	PRESI	ENT /PREVIOUS OCCUPATION:			
	(a)	Designation of Post	:		
	(b)	Name and Address of Institution/Organization	:		
	(c)	Designation of superior In charge	:		
	(d)	Contact No of superior(for verification if need be)	:		
	(e)	Period of notice you will have to give, if selected?	:		
	(f)	What salary are you drawing?	:		
3	FAMIL	<u>Y LIFE</u>			
	(a)	Marital status	Single/Married/Widowed		
	(b)	If married/widowed	Name & occupation of spouse		
			No of children with age and sex		

4 <u>EDUCATIONAL RECORDS</u>: School, College Or University

Give details of all exams starting from Secondary School onwards

Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of University/ Board/Institute

Grad	uation/Post Gr	aduation th	nrough correspon	dence or regular					
5.	Have you clea	red CSB:	CTE (date)	T/STET:					
6.			(date) Ild prefer to teach		e)				
		•	(b) sub	-					
7. achie	Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency ieved								
8.	Merit Scholarship won? If so what?								
9.	Languages you can read write and speak fluently. (a) (b) (c)								
10.	Any books/articles written? If so, give their titles/ Magazines in which published?								
11.	·		nological order starti		ntment (if there	e is not enou	gh space	attach a sep	oarate
11. sheet)	Fill the particu	ulars in chror ear	nological order starti School/College	ing with your appoir	Classes	No of taken		attach a sep Total Exp Years	
11. sheet)	Fill the particular.	ulars in chror ear			Classes	No of		Total Exp	
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Other area (Cultural activities):_____

(b)

13.	(a)	Can you take indoor/outdoor games with boys and girls? Indoor Boys: Outdoor Boys:				
	Girls :_	Indoor Boys :Outdoor Boys: Girls: major games do you play?				
	Which	major games do you play?				
14. F	HEALTH					
	(a)	What kind of health do you keep?				
	(b)	Do you need any medical treatment/assistance for the disease you are				
	sufferir (c)	g from				
	(C)	Are you differently abled: Give details				
15.		RRICULAR ACTIVITIES/GAMES AND SPORTS				
	What co	o-curricular activities can you teach?				
16.	COMPL	ITER KNOWLEDGE (Separate sheet can be att.)				
	(a)	Have you done any degree/diploma in computer give details:				
	(b)	Any experience on working on computer Details.				
	(c)	Do you own a personal Laptop, if yes give details:				
	(d)	Your knowledge of computer hardware :				
17. OT F	HER ACT	TIVITES				
	(a)	In answering please indicate personal characteristics, interests and				
	aspirati	ons you have which you believe will be valuable to this institution: (i)				
		(ii)				
18.		mes of two references, which should know you well personally and have an				
		e knowledge of your work (not relatives)				
	(a)	Name:				
		Address Address:				
19.	I have	/ have not been selected at the CSB Interviews held at on and I				
have b		ave not been selected for appointment at				
<u>Agree</u>	ment:					
20.	If appoir	nted:-				
	(a) ˈiag	ree to abide by the AWES Rule and Regulation for Army Public Schools				
		undertake to serve the school till the end of the final term, ieupto the finalization of the results of the class taught				
	or a period specified/ fixed by the management. (c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of					
	the man	agement.				
	(d) I so	olemnly state the all the above particulars/statements are true to the best of my knowledge and belief.				
_						
Date .						
		(Signature of applicant)				

QUALIFICATION REQUISITES

PARAMEDICS: Three years Nursing Diploma

INSTRUCTIONS TO CANDIDATES

- 1. Please download and print the Application Form.
- 2. All details at Ser 1 (Personal data) are mandatory. Fill up in Block Capitals.
- 4. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.
- 5. Send by post before or on 15 Jun 2023. No applications will be accepted after due date and without valid attested certificates. Application sent by e-mail will not be considered.
- 6. Send DD for Rs 100/- in favour of Army Public School, Ambala Cantt, payable at Ambala.