

ARMY PUBLIC SCHOOL
90, ALEXANDRA ROAD, AMBALA CANTT

APPLICATION FORM

SELECTION OF CHANNEL PARTNER FOR SALE OF TEXT BOOKS
(For Academic Session: 2025-26)

1. Name, address & Contact No. of the Vendor

2. Give the following details and attached the copies alongwith application/tender form as mentioned against each:-

- (a) Income Tax No. _____ (Attach latest copy)
- (b) GST No. _____ (Attach latest min 5 to 6 GST returns last filled)
- (c) PAN No _____ (Attach latest copy)

3. Rebate to the School (a) Without Shop Lumsump : ₹ _____
(b) With Shop: ₹ _____

4. **The application form should be proper stamped by the firm and signed and date as well as properly addressed to the school.**

5. Last date of receipt of sealed application form/tender duly completed is 1000 hrs on 10 Feb 2025. All bids received after 1000 hrs on 10 Feb 2025 shall be considered invalid and shall not be opened.

6. I/We hereby affirm and declare that the information and facts given above are true to the best of my knowledge and no detail/information has been concealed there in.

Date: 2025

(Signature of the Applicant with stamp)

ARMY PUBLIC SCHOOL, AMBALA CANTT

DETAIL FOR TEXT BOOKS, SUPPORT BOOKS & NOTE BOOKS ETC

1. Detail of Publishers as decided by the AWES, New Delhi

<u>S No</u>	<u>Name of Publisher</u>	<u>Percentage Discount Offered</u>
(a)	PM Publishers Pvt Ltd	_____
(b)	Full Marks Pvt Ltd	_____
(c)	Frank Education Aids Pvt Ltd	_____
(d)	Rohan Book Co	_____
(e)	Madhuban Education Books	_____
(f)	Srijan Publishing Pvt Ltd	_____
(g)	Arya Book Depot	_____
(h)	Rachna Sagar Pvt Ltd	_____
(j)	Goyal Brothers Prakashan	_____
(k)	Oxford University Press	_____
(l)	Other publisher as decided by AWES, HQ, New Delhi	_____

2. Detail of Other Publishers for classes Balvatika- I to XII

S No **Name of Publisher** :

(Please mention the rate of discount to be offered by you)

- (a) NCERT - _____ %
- (b) CBSE - _____ %
- (c) Support Books for Class Balvatika-1 to X - _____ %
- (c) Any other publishers as decided by School for any class- _____ %

3. Note Books:- Quality and quantity of note books for each class will be decided by the teachers. Please give rate of discount offered by you on following makes of note books: -

- (a) Classmate : _____ %
- (b) Evergreen : _____ %
- (c) Doms : _____ %
- (d) Freemind : _____ %
- (e) Apsara : _____ %
- (f) Stationery Items (Apsara, Camel, Natraj, Faber Casel,
Lotus, ilex, Luxor, Sun etc) : _____ %

Note:-

1. Parents/students will not be compelled to purchase textbooks / notebooks etc from the selected vendor.
2. There will be no compulsion on buying complete set of textbooks/ / notebooks / stationery items. If any parent / student wants to purchase loose text books / note books / stationery items, he / she may be provided the same as per their requirement.
3. Textbooks / notebooks will be sold without hard bindings.
4. Compromise on quality of any item will terminate the contract with contractor.
5. Discounted rates for all items mentioned above should be including GST.
6. Sample of stationery items to be sold on approval of the authorities only.

Date: 2025

(Signature of Applicant with stamp)