

# MANADATORY PUBLIC DISCLOSURE

## 1. GENERAL INFORMATION

| Sr.No | INFORMATION                       | DETAILS   |
|-------|-----------------------------------|---|
| 1     | Name of School                    | Army Public School Ambala Cantt   |
| 2     | Affiliation No                    | 580002  |
| 3     | School Code                       | 40002   |
| 4     | Complete Address with Pin Code    | 90, Alexandra Road Ambala Cantt<br>Pin : 133001   |
| 5     | Principal Name with Qualification | Dr. Paramjit Singh<br>M.A. (History & Education), M.Sc. (Ecology & Environment),<br>P.G. Diploma in Environmental Education,<br>M. Phil. (History & Environmental Science),<br>D.Litt. (H.C.),<br>B.Ed. |
| 6     | School Mail ID                    | Apsambala10@gmail.com   |
| 7     | Contact Details                   | 01171-2633159   |

## 2. DOCUMENT AND INFORMATION

| Sr.No | DOCUMENT INFORMATION  | DOWNLOAD DOCUMENT             |
|-------|---|-------------------------------|
| 1     | Copies of Affiliation/up gradation letter and recent extension affiliation  | <a href="#">Download Link</a> |
| 2     | Copies of Societies/Trust/Company/Registration/Renewal Certificate.   | <a href="#">Download Link</a> |
| 3     | The Copies of No objection certificate  |                               |
| 4     | Copies of Recognition certificate under RTE ACT,2009 and its renewal.   |                               |
| 5     | Copies of Valid building safety certificate as per the National Building Code   | <a href="#">Download Link</a> |
| 6     | Copy of Valid fire safety certificate issues by the competent authority.  | <a href="#">Download Link</a> |
| 7     | Copy of DEO certificate submitted by the school for affiliation/up gradation/Extension of Affiliation or Self Certificate |                               |
| 8     | Copy of valid water, Health and sanitation certificates   | <a href="#">Download Link</a> |

### **3. RESULT AND ACADEMIC**

|          |   |                               |
|----------|---|-------------------------------|
| <b>1</b> | <b>Fee Structure of the School</b>  | <a href="#">Download Link</a> |
| <b>2</b> | <b>Annual Academic Calendar</b>   | <a href="#">Download Link</a> |
| <b>3</b> | <b>List of School Management Committee (SMC)</b>                            | <a href="#">Download Link</a> |
| <b>4</b> | <b>List of Parents Teachers Association Members</b>                         | <a href="#">Download Link</a> |
| <b>5</b> | <b>Last Three year Result of the Board Examination as per Applicability</b> | <b>Mention Below</b>          |

### **RESULT CLASS : X**

| <b>SL No.</b> | <b>YEA R</b> | <b>NO. OF REGISTERED STUDENTS</b> | <b>NO. OF STUDENTS PASSED</b> | <b>PASS PERCENTA GE</b> | <b>REMARKS</b> |
|---------------|--------------|-----------------------------------|-------------------------------|-------------------------|----------------|
| <b>1</b>      | <b>2019</b>  | <b>455</b>                        | <b>455</b>                    | <b>100</b>              |                |
| <b>2</b>      | <b>2020</b>  | <b>464</b>                        | <b>464</b>                    | <b>100</b>              |                |
| <b>3</b>      | <b>2021</b>  | <b>521</b>                        | <b>521</b>                    | <b>100</b>              |                |

### **RESULT CLASS : XII**

| <b>SL No.</b> | <b>YEA R</b> | <b>NO. OF REGISTERED STUDENTS</b> | <b>NO. OF STUDENTS PASSED</b> | <b>PASS PERCENTA GE</b> | <b>REMARKS</b> |
|---------------|--------------|-----------------------------------|-------------------------------|-------------------------|----------------|
| <b>1</b>      | <b>2019</b>  | <b>321</b>                        | <b>318</b>                    | <b>99.06%</b>           |                |
| <b>2</b>      | <b>2020</b>  | <b>335</b>                        | <b>333</b>                    | <b>99.40%</b>           |                |
| <b>3</b>      | <b>2021</b>  | <b>379</b>                        | <b>379</b>                    | <b>100</b>              |                |

### D. STAFF (TEACHING)

| Sr.No | INFORMATION                     | DETAILS   |
|-------|---------------------------------|---|
| 1     | PRINCIPAL                       | Dr. Paramjit Singh                                  |
| 2     | Total no of Teachers            | 205   |
|       | PGT<br>TGT<br>PRT               | 24<br>78<br>101                                     |
| 3     | TEACHERS SECTION RATIO          | 1.5:1   |
| 4     | DETAILS OF SPECIAL EDUCATOR OF  | Ms. Manpreet Kaur                                   |
| 5     | COUNSELLOR AND WELLNESS TEACHER | Dr Seema Tanwar, Ms. Kadmbani Sharma, Ms Vidhi Vyas |

### SCHOOL INFRASTRUCTURE

| SL No. | INFORMATION  | DETAILS   |
|--------|--|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)  | 50507 Sq Mtr.   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)  | 48.91 sq Mtr.   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                           | 10.36 Mtr.<br>10.74 Mtr.  |
| 4      | INTERNET FACILITY  | YES   |
| 5      | NO. OF GIRLS TOILETS   | 12  |
| 6      | NO. OF BOYS TOILETS  | 11  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=oLhdOvF0UmY">https://www.youtube.com/watch?v=oLhdOvF0UmY</a> |