ARMY PUBLIC SCHOOL APPLICATION FOR TEACHING AND NON TEACHING STAFF ADHOC BASIS

	App TEA	Please paste recent passport size colour photograph Do not staple	
l		SONAL DATA :	
	(a)	Name in full (Block letters)	:
	(b)	Son/Daughter/wife of	:
	(c)	Date of Birth	:
	(d)	Nationality	:
	(e)	State	:
	(f)	Address	
	(g)	Contact Details :-	
		Landline No(with STD Code)	
		Mob No	
		Email ID	-
2.	PRES	SENT /PREVIOUS OCCUPATION:	
	(a)	Designation of Post	:
	(b)	Name and Address of Institution/Organization	·
	(c) (d)	Designation of superior In charge Contact No of superior(for verification if need be)	:
	(e) (f)	Period of notice you will have to give, if selected? What salary are you drawing?	: :
3	<u>FAMI</u>	ILY LIFE	
	(a)	Marital status	Single/Married/Widowed
	(b)	If married/widowed	Name & occupation of spouse
			No of children with age and sex

4 <u>EDUCATIONAL RECORDS</u>: School, College Or University

Give details of all exams starting from Secondary School onwards

Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of University/ Board/Institute

Gradu	uation/Post Graduation	on through correspon	dence or regular					
5.		B:CTE	T/STET:					
6.		(date) would prefer to teach	(date)				
0.	*	(b) sub	•					
7. achiev		couting, Music/Art, D	- ramatics or othe	such activi	ties, Give rank, s	tatus/proficiency		
8.	Merit Scholarship wo	on? If so what?						
9.	Languages you can read write and speak fluently.							
	(a)	(b)		(c)				
10.	Any books/articles written? If so, give their titles/ Magazines in which published?							
11. sheet).	•	chronological order starti	ng with your appoin	tment (if there	is not enough space	e attach a separate		
Experience as PGT year Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Exp in Years		
rom	То			_				
	ence as TGT year dates to be indicated)							
rom	То							
			_					
	ence as PRT year dates to be indicated)							
rom	To							

Include any other post held which are relevant to the field of Education

12.	APTITU	<u>JDE:</u>			
	(a) (b)	Subject(s) which you enjoy teaching most?Other area (Cultural activities):			
13.	(a) Girls :_ Which i	Can you take indoor/outdoor games with boys and girls? Indoor Boys:Outdoor Boys: Girls: major games do you play?	_		
14. <u>l</u>	(a) (b) sufferin (c)	What kind of health do you keep?	 you are		
15.		RRICULAR ACTIVITIES/GAMES AND SPORTS o-curricular activities can you teach?	_		
16.	COMPL (a) (b) (c) (d)	Have you done any degree/diploma in computer give details: Any experience on working on computer Details. Do you own a personal Laptop, if yes give details: Your knowledge of computer hardware:			
17. <u>OTI</u>	HER ACT	TIVITES			
	(a) aspirati	In answering please indicate personal characteristics, interests ons you have which you believe will be valuable to this institution (i)(iii)			
18.		mes of two references, which should know you well personally as knowledge of your work (not relatives) Name:(b) Name Address Address:			
19. I have		/ have not been selected at the LSB Interviews held a nave not been selected for appointment at		_ on	_ and
Agree	ement:				
20.	(b) I u or a peri (c) I o the man	nted:- ree to abide by the AWES Rule and Regulation for Army Public Schools indertake to serve the school till the end of the final term, ie upto the fin od specified/ fixed by the management. confirm that I am aware that my services would be liable to transfer in agement. elemnly state the all the above particulars/statements are true to the be-	organizational in	nterest at the discr	_
Date					

(Signature of applicant)

INSTRUCTIONS TO CANDIDATES

- 1. Please download and print the Application Form.
- 2. All details at Ser 1(Personal data) are mandatory. Fill up in Block Capitals.
- 3. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.
- 4. Send by post. Incomplete application, without supporting documents and applications by e-mail will not be accepted.
- 5. Candidates must carry Covid Vaccination Certificate at the time of interview.
- 6. Send DD for Rs 100/- in favor of Army Public School Ambala Cantt payable at Ambala Cantt.