



ARMY PUBLIC SCHOOL AMBALA CANTT



WORK





1. SUBJECT-ENGLISH

1. Write the following literary devices with examples (Pick the examples from the poems covered till date from First Flight)

- * Simile
- * metaphor
- * Alliteration
- * Repetition
- * anaphora
- * oxymoron
- * assonance
- * personification
- * Symbolism
- * imagery

2. Read a book by an Indian author and write the book review including the theme, main characters and brief Summary (scrap file).

- * EK BHARAT SRESHTH BHARAT

3. REVISE THE SYLLABUS FOR UT1 THOROUGHLY.

2. SUBJECT-HINDI/SANSKRIT

स्क्रेप फाइल में किया जाने वाला कार्य -

1. अपने क्षेत्र के किसी वृद्धाश्रम / अनाथाश्रम / गंदी बस्ती / दृष्टिहीन विद्यालय जाकर उनकी स्थिति को समझने का प्रयास करें। उनके साथ व्यतीत किए उन पलों को कैमरे में कैद करें। उनके चित्र चिपका कर 80 से 100 शब्दों में अपना अनुभव लिखें।
2. अमर चित्र कथा / पंचतंत्र की कहानियाँ अथवा कोई उपन्यास पढ़कर कहानी / उपन्यास का नाम लिखकर उसकी समीक्षा (Review) करें।
3. हरियाणा और तलंगाना तथा मणिपुर का ऐतिहासिक परिचय देते हुए हरियाणा के साथ दोनों राज्यों की तुलना उनके खान - पान, रहन सहन, पहनावा, भाषा - शैली, संस्कृति तथा दर्शनीय स्थलों के आधार पर कोलाज बनाएं।

7 SANSKRIT

1. परियोजना पुस्तिका (scrap file) पर किया जाने वाला कार्य :

क) किसी अनाथालय/अंध-विद्यालय/वृद्ध आश्रम या पिछड़ी बस्तियों में जाकर उनकी स्थिति को समझने का प्रयास करें। उनके साथ बिताए समय अथवा अपने अनुभव को परियोजना पुस्तिका में लिखें। उनके साथ चित्र भी खिंचवाएं तथा उसे भी परियोजना पुस्तिका में लगाएँ।

ख) हितोपदेश / पंचतंत्र / विश्वकथाशतकम् की कहानियां पढ़ें तथा किसी एक कहानी का नाम लिखकर उसकी समीक्षा लिखें।

2. PT-I का पाठ्यक्रम याद करें।

3. SUBJECT- MATHS

1. Revise UT_1 syllabus .
2. Create a Storyline about the contributions made by any TWO mathematicians of different countries involved in the G20 summit (For eg. Manjul Bhargava from India) and Paste pictures and write about their achievements and contribution. Do above work on Maths Lab Manual.

4. SUBJECT-SCIENCE

1. Revise the PT-1 syllabus.
2. Design an innovative working project which will reduce the pollution level in the environment.
3. Ask any five family members or relatives through phone
 - a. Whether they have sphygmomanometer(digital) at home or going to doctors for regular check up.
 - b. Also find how many members of the family are having normal blood pressure and how many have low or high blood pressure.
 - c. If someone has low BP or high BP find out the medicines that they are prescribed.
Present the data in tabular format with the name of the members of the family.

5. SUBJECT-SST

1. Learn and revise thoroughly Syllabus for U T 1.
2. PROJECT ON CONSUMER RIGHTS



Aim: This project is aimed at providing better understanding of the concept of consumer, their rights as well their duties, the spread of consumer movements and methods of consumer protection.

General Instructions: 1. The project should be hand written. 2. It should be well presented, researched, and pictorial. 3. Cover page, table of contents, acknowledgements, bibliography, headings and sub –headings are a must. 4. The project should be presented in a file. 5. The file should be appropriately covered and suitably decorated. 6. The project should not exceed 15-18 pages.



The report should include the following:

- Introduction i.e Meaning of consumer.
- Concept of Consumer Protection and Common Malpractices.

- Causes of Consumer Exploitation • Need for Consumer Protection.
- Rights of Consumers.
- Ways and Means of Consumer Protection Including COPRA 1986.
- Recent amendments in the Consumer Protection Act (COPRA).
- Conclusion.

6. AI/DS

AI-ARTIFICIAL INTELLIGENCE

1. Revise the questions based on Communication Skills, Introduction to AI and AI Project Cycle.
2. Identify any Innovative Idea for AI enabled project to be used in your choice of Indian State, in any field like Education, Agriculture etc. Find all the required Components in the Project, and also draw the circuit diagram for the same.

DS-DATA SCIENCE

1. Watch a video on topic “Financial Internet Scams”. Write at least one paragraph about it in your note book.
2. Learn your syllabus thoroughly for PT-1.

