

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. _____

Dated: 29 Jan 2025

It is certified that an inspection team headed by Lt. Col. Mandeep Kaur, AC SHO

(Name of Officers with designation) from SHO (L) Ambala PHED

inspected the APS Ambala Cantt

(Name & Address of the school) on 28 Jan 2025 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. _____ dated 27 Jan 2025

of Lab. M.H. Ambala (PHED Lab) certified that the

APS Ambala Cantt (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till 31 Dec 2025

Mandeep Kaur

Signature with Seal: Lt. Col.

Name : Officer Commanding

Designation : SHO (L) Ambala Cantt

Name & Address of the Office / Department : _____



To _____
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



Principal
Army Public School
Ambala Cantt