

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION

SNo	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL AMBALA CANTT
2.	AFFILIATION NO.(IF APPLICABLE)	580002
3.	SCHOOL CODE (IF APPLICABLE)	40002
4.	COMPLETE ADDRESS WITH PIN CODE	90, ALEXANDRA ROAD, AMBALA CANTT-133001 (HARYANA)
5.	PRINCIPAL NAME	DR PARAMJIT SINGH
6.	PRINCIPAL QUALIFICATION	M.A. (History & Education), M.Sc. (Ecology & Environment), P.G. Diploma in Environmental Education, M. Phil. (History & Environmental Science). D.Litt. (H.C.)
7.	SCHOOL EMAIL ID	apsambala10@gmail.com
8.	CONTACT DETAILS (LANDLINE/MOBILE)	01712633159

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://apsambala.edu.in/aps_Admin/images/1750147736.pdf
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://apsambala.edu.in/aps_Admin/images/1750147810.pdf
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://apsambala.edu.in/aps_Admin/images/1750147846.pdf
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://apsambala.edu.in/aps_Admin/images/1750147994.pdf
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://apsambala.edu.in/aps_Admin/images/1750148107.pdf
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://apsambala.edu.in/aps_Admin/images/1750148155.pdf
7.	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	https://apsambala.edu.in/aps_Admin/images/1750148202.pdf
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://apsambala.edu.in/aps_Admin/images/1750148238.pdf

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1.	FEE STRUCTURE OF THE SCHOOL	https://apsambala.edu.in/aps_Admin/images/1749698765.pdf
2.	ANNUAL ACADEMIC CALENDER	https://apsambala.edu.in/aps_Admin/images/1750148334.pdf
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://apsambala.edu.in/aps_Admin/images/1750148389.pdf
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://apsambala.edu.in/aps_Admin/images/1750148430.pdf
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://apsambala.edu.in/aps_Admin/images/1750148470.pdf

D : STAFF (TEACHING) :

SL No.	DOCUMENTS/INFORMATION	DETAILS
1.	PRINCIPAL	Dr PARAMJIT SINGH
2.	TOTAL NO. OF TEACHERS	215
	PGTS	25
	TGTs	92
	PRTs	96
3	TEACHERS SECTION RATIO	1:1.6
4.	DETAILS OF SPECIAL EDUCATOR	Ms Shivani Sharma Mr Pardeep Sharma
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms (Dr) Seema Tanwar Ms Kadambini Sharma Ms CHEenu Sharma

RESULT CLASS: X

SNo	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS %	REMARKS
1.	2023-24	485	485	100%	
2.	2023-24	470	470	100%	
3.	2024-25	485	485	100%	

RESULT CLASS: XII

SNo	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS %	REMARKS
1.	2023-24	406	400	98.52%	
2.	2023-24	364	364	100%	
3.	2024-25	315	314	99.68%	

E : SCHOOL INFRASTRUCTURE:

SNo	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	53499.442
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	No of Class Rooms 142, 49Sq Meter
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	12 98 sq meter
4.	INTERNET FACILITY	Yes
5.	NO. OF GIRLS TOILETS	10
6.	NO. OF BOYS TOILETS	11
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=oLhdOvF0UmY
8.	Upload Teacher's List	https://apsambala.edu.in/aps_Admin/images/1750157227.pdf