

**ARMY PUBLIC SCHOOL AMBALA CANTT**  
**APPLICATION FOR TEACHING STAFF (ADHOC BASIS)**

(a) **Application form for the post of :**

TGT: Subject \_\_\_\_\_

(b) AWES OST Exam Qualified date & year \_\_\_\_\_ PGT/TGT/PRT  
 \_\_\_\_\_ Subject \_\_\_\_\_ Marks scored out of 200: \_\_\_\_\_ Overall %  
 \_\_\_\_\_

(c) CTET /STET Qualified date & year: \_\_\_\_\_ (TGT /PRT) \_\_\_\_\_

(d) Completed B.Ed/B.El.Ed/D.El.Ed \_\_\_\_\_

(e) Enrolled for Bridge Course in NIOS (Yes /No) \_\_\_\_\_

(f) RCI Regn No (for Special Educators) \_\_\_\_\_

(g) Bank Draft for Rs.250/- baring No \_\_\_\_\_ dated \_\_\_\_\_ 2026  
 Bank drawn \_\_\_\_\_

Please paste  
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|     |                                                                                                                      |                                                                                                                                                             |
|-----|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | <b><u>PERSONAL DATA :</u></b>                                                                                        |                                                                                                                                                             |
| 1.1 | Name in full (Block letters)                                                                                         | :                                                                                                                                                           |
| 1.2 | Son/Daughter/wife of                                                                                                 | :                                                                                                                                                           |
| 1.3 | Date of Birth                                                                                                        | :                                                                                                                                                           |
| 1.4 | Nationality                                                                                                          | :                                                                                                                                                           |
| 1.5 | State                                                                                                                | :                                                                                                                                                           |
| 1.6 | Address<br>(for correspondence)                                                                                      | :                                                                                                                                                           |
|     |                                                                                                                      |                                                                                                                                                             |
|     |                                                                                                                      |                                                                                                                                                             |
|     |                                                                                                                      |                                                                                                                                                             |
| 1.7 | Contact Details<br>Landline No(with STD Code)-----Mob No -----<br>Email ID <b>(IN CAPITAL LETTERS)</b> -----         |                                                                                                                                                             |
| 2.  | <b><u>PRESENT /PREVIOUS OCCUPATION:</u></b>                                                                          |                                                                                                                                                             |
| 2.1 | Designation of Post                                                                                                  | :                                                                                                                                                           |
| 2.2 | Name and Address of<br>Institution/Organization                                                                      | :                                                                                                                                                           |
| 2.3 | Designation of superior in-charge<br>Contact No of superior in Charge<br><b><u>(for verification if need be)</u></b> | :                                                                                                                                                           |
| 2.4 | Period of notice you will have to<br>give, if selected?                                                              | :                                                                                                                                                           |
| 2.5 | What salary are you drawing?                                                                                         | :                                                                                                                                                           |
| 3.  | <b><u>FAMILY DETAILS</u></b>                                                                                         |                                                                                                                                                             |
| 3.1 | Marital status                                                                                                       | Single/Married/Widowed                                                                                                                                      |
| 3.2 | If married/widowed                                                                                                   | Name & occupation of spouse<br>(Name)_____ (Occupation)_____<br>If Army, Rank_____ Office_____<br>Serving /retired_____<br>No of children with age and sex: |

| 4. | <b>EDUCATIONAL RECORDS: School, College or University</b><br>Give particulars of all exams from Secondary School onwards (You may attach separate sheet if necessary), |                |            |          |                 |                |                                     |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|----------|-----------------|----------------|-------------------------------------|
|    | Examination                                                                                                                                                            | Marks Obtained | Percentage | Division | Year of passing | Subjects taken | Name of University/ Board/Institute |
|    |                                                                                                                                                                        |                |            |          |                 |                |                                     |
|    |                                                                                                                                                                        |                |            |          |                 |                |                                     |
|    |                                                                                                                                                                        |                |            |          |                 |                |                                     |
|    |                                                                                                                                                                        |                |            |          |                 |                |                                     |
|    |                                                                                                                                                                        |                |            |          |                 |                |                                     |
|    |                                                                                                                                                                        |                |            |          |                 |                |                                     |

**\*\* Graduation / Post Graduation through correspondence or Regular .....**

5. 5.1 Have you cleared AWES/OST: (date & year)\_\_\_\_\_ Overall Raw marks out of 200: \_\_\_\_\_ percentile:\_\_\_\_\_ . PGT/ TGT/PRT: \_\_\_\_\_ Subject: \_\_\_\_\_ .  
 5.2 Have you completed B.Ed / B.El.Ed / D.El.Ed: \_\_\_\_\_  
 5.3 Enrolled for Bridge Course in NIOS (Yes/No) . \_\_\_\_\_
6. Name of classes you would prefer to teach with subjects:-  
 (6.1) Classes: \_\_\_\_\_ (6.2) subjects: \_\_\_\_\_
7. Training in NCC, Scouting, Music/Art, Dramatics or other such activities, Give rank, status/ proficiency achieved.....  
 .....
8. Merit Scholarship won? If so, what?.....
9. Languages you can read, write and speak fluently:  
 (9.1) \_\_\_\_\_ (9.2) \_\_\_\_\_ (9.3) \_\_\_\_\_
10. Any books/articles written? If so, give their titles/ Magazines in which published?  
 .....

11. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

| Experience as PGT<br>year (Exact dates to be<br>indicated) |    | School/College | Subject<br>taught | Classes<br>taught | No of<br>pupils<br>taken | Total<br>Experience<br>in Years |
|------------------------------------------------------------|----|----------------|-------------------|-------------------|--------------------------|---------------------------------|
| From                                                       | To |                |                   |                   |                          |                                 |
|                                                            |    |                |                   |                   |                          |                                 |
|                                                            |    |                |                   |                   |                          |                                 |
|                                                            |    |                |                   |                   |                          |                                 |
| Experience as TGT<br>year (Exact dates to be<br>indicated) |    |                |                   |                   |                          |                                 |
|                                                            |    |                |                   |                   |                          |                                 |
|                                                            |    |                |                   |                   |                          |                                 |
|                                                            |    |                |                   |                   |                          |                                 |
| Experience as PRT<br>year (Exact dates to be<br>indicated) |    |                |                   |                   |                          |                                 |
|                                                            |    |                |                   |                   |                          |                                 |
|                                                            |    |                |                   |                   |                          |                                 |
|                                                            |    |                |                   |                   |                          |                                 |

Include any other post held which are relevant other field of Education

12. **APTITUDE:**

(12.1) Subject(s) which you enjoy teaching most? \_\_\_\_\_  
 (12.2) Other area (Cultural activities): \_\_\_\_\_

13. 13.1 Can you take indoor/outdoor games with boys and girls?  
 Indoor Boys : \_\_\_\_\_ Outdoor Boys: \_\_\_\_\_  
 Girls : \_\_\_\_\_ Girls: \_\_\_\_\_  
 Which major games do you play? \_\_\_\_\_

14. **HEALTH:**

(14.1) What kind of health do you keep?.....  
 (14.2) Do you need any medical treatment/assistance for the disease you are suffering  
 from .....  
 (14.3) Are you differently abled? Give details

15. **CO-CURRICULAR ACTIVITIES / GAMES AND SPORTS**

What co-curricular activities can you teach? \_\_\_\_\_

16. **COMPUTER KNOWLEDGE** (Separate sheet can be attached)

(16.1) Have you done any degree/diploma in computer give details:  
 (16.2) Any experience on working on computer Details.  
 (16.3) Do you own personal Laptop, if yes give details:  
 (16.4) Your knowledge of computer hardware:

17. **OTHER ACTIVITIES**

17.1 In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

17.1.1 \_\_\_\_\_  
17.2.2 \_\_\_\_\_

17.2 Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)

Name..... Name.....  
Address ..... Address .....  
.....

18. I have / have not been selected at the CSB Interviews held at \_\_\_\_\_  
on \_\_\_\_\_ and I have been /have not been selected for appointment  
at \_\_\_\_\_.

**AGREEMENT:**

19. **If appointed:-**

19.1 I agree to abide by the AWES Rule and Regulation for Army Public Schools

19.2 I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management.

19.3 I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.

19.4 I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

19.5 I will qualify OST conducting by AWES within the time frame mandated by AWES.

Date .....  
(Signature of applicant)

**DOCUMENTS ATTACHED (PLEASE TICK)**

Birth Certificate ☐ Class X & XII Certificate ☐ Graduation Certificate ☐ Post Graduation Certificate ☐

B.Ed. Certificate ☐ Diploma in Elementary Education ☐ CTET /TET ☐ Experience Certificates ☐

Bridge Course Certificate with B.Ed. (If candidate is applying for PRT) ☐

Demand Draft ☐

### **INSTRUCTIONS TO CANDIDATES**

1. Please download and print the Application Form.
2. All details at Ser 1 (Personal data) are mandatory. Fill up in CAPITALS LETTERS.
3. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.
4. Send by post before or on **21 Feb 2026**. **No applications will be accepted after due date and without valid attested certificates. Application sent by e-mail and NOT in the given format will not be considered.**
5. One form is applicable for one post.
6. **Application Form alongwith documents, certificates and Demand Draft to be sent to the respective school for which the candidate wishes to apply.**
7. **Demand draft for Rs 250/- for each form should be in favour of Army Public School, Ambala Cantt, payable at Ambala.**

### **POTSTAL ADDRESS**

| <b>Name of APS</b>                 | <b>Address</b>                                                             |
|------------------------------------|----------------------------------------------------------------------------|
| Army Public School<br>Ambala Cantt | Army Public School<br>90, Alexandra Road<br>Ambala Cantt-133001<br>Haryana |